

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Department of Health**

Office of the Senior Deputy Director  
For Environmental Health Science and Regulation  
Environmental Health Administration



**WEST NILE VIRUS PROGRAM ACTIVITY REPORT**  
**July 12-18, 2004**

|                                 | 7/12<br>MONDAY | 7/13<br>TUESDAY | 7/14<br>WEDNESDAY | 7/15<br>THURSDAY | 7/16<br>FRIDAY | 7/17<br>SATURDAY | 7/18<br>SUNDAY | TOTAL    |
|---------------------------------|----------------|-----------------|-------------------|------------------|----------------|------------------|----------------|----------|
| <b>SURVEILLANCE</b>             |                |                 |                   |                  |                |                  |                |          |
| HUMAN                           |                |                 |                   |                  |                |                  |                |          |
| MOSQUITO                        | 6              | 11              |                   |                  |                |                  |                | 17/81    |
| MAMMAL                          |                |                 |                   |                  |                |                  |                |          |
| PROPERTY INVESTIGATIONS         |                |                 |                   |                  |                |                  |                | 1/5      |
|                                 |                |                 |                   |                  |                |                  |                |          |
| <b>MOSQUITO CONTROL</b>         |                |                 |                   |                  |                |                  |                |          |
| LARVICIDE – CATCH BASINS        |                |                 |                   |                  |                |                  |                | 145/1732 |
| LARVICIDE – PUBLIC SPACES       |                |                 |                   |                  |                |                  |                |          |
| LARVICIDE – PRIVATE HOMES       |                |                 |                   |                  |                |                  |                | 0/4      |
|                                 |                |                 |                   |                  |                |                  |                |          |
| <b>OUTREACH &amp; EDUCATION</b> |                |                 |                   |                  |                |                  |                |          |
| DOOR-TO-DOOR                    | 220            |                 | 185               |                  | 200            |                  |                | 605/2925 |
| COMMUNITY PRESENTATIONS         |                |                 |                   |                  |                |                  |                | 0/1      |
| BULK FLYERS – COMMUNITY         |                | 100             | 100               | 100              | 100            |                  |                | 400/1811 |
| BULK FLYERS – FAITH-BASED       |                |                 |                   |                  |                |                  |                |          |
|                                 |                |                 |                   |                  |                |                  |                |          |
| <b>CALLS TO CALL CENTERS*</b>   |                |                 |                   |                  |                |                  |                |          |
| DEAD BIRD REPORTS               | 3              | 4               | 4                 | 3                | 3              |                  |                | 17/121   |
| MOSQUITOS                       |                |                 |                   |                  |                |                  |                | 0/16     |
| STANDING WATER                  |                |                 |                   |                  |                |                  |                | 0/21     |
| SPRAYING                        |                |                 |                   |                  |                |                  |                |          |
| GENERAL INFORMATION             |                |                 |                   |                  |                |                  |                |          |
| HEALTH QUESTIONS                |                |                 |                   |                  |                |                  |                |          |
| HANGUPS                         |                |                 |                   |                  |                |                  |                |          |
|                                 |                |                 |                   |                  |                |                  |                |          |
| <b>MEDIA INQUIRIES</b>          |                |                 |                   |                  |                |                  |                |          |
| INFORMATION REQUESTS            |                |                 |                   |                  |                |                  |                |          |
| INTERVIEWS – BROADCAST          |                |                 |                   |                  |                |                  |                |          |
| INTERVIEWS - NEWSPAPER          |                |                 |                   |                  |                |                  |                |          |

\* Calls received from the Department of Health's West Nile Virus Call Center (202) 535-2323.

**WEST NILE VIRUS PROGRAM ACTIVITY REPORT**  
**Month: July 12-18, 2004**

**WEEKLY ACTIVITY BY WARD**

|                                 | WARD 1 | WARD 2  | WARD 3 | WARD 4 | WARD 5 | WARD 6  | WARD 7  | WARD 8  |
|---------------------------------|--------|---------|--------|--------|--------|---------|---------|---------|
| <b>SURVEILLANCE</b>             |        |         |        |        |        |         |         |         |
| HUMAN                           |        |         |        |        |        |         |         |         |
| MOSQUITO                        | 1/6    | 0/3     | 0/0    | 5/33   | 4/21   | 0/0     | 6/34    | 1/4     |
| MAMMAL                          |        |         |        |        |        |         |         |         |
| PROPERTY INVESTIGATIONS         |        |         | 0/2    | 0/1    | 0/1    |         | 0/1     |         |
|                                 |        |         |        |        |        |         |         |         |
| <b>MOSQUITO CONTROL</b>         |        |         |        |        |        |         |         |         |
| LARVICIDE – CATCH BASINS        | 0/281  | 0/107   | 0/376  | 0/197  | 0/188  | 0/90    | 0/56    | 0/437   |
| LARVICIDE – PUBLIC SPACES       |        |         |        |        | 0/4    |         |         | 0/4     |
| LARVICIDE – PRIVATE HOMES       |        |         |        |        |        |         |         |         |
|                                 |        |         |        |        |        |         |         |         |
| <b>OUTREACH &amp; EDUCATION</b> |        |         |        |        |        |         |         |         |
| DOOR-TO-DOOR                    | 0/200  | 220/220 | 0/620  | 0/100  | 0/200  | 0/500   | 0/700   | 385/385 |
| COMMUNITY PRESENTATIONS         |        |         |        |        |        |         |         | 0/1     |
| BULK FLYERS – COMMUNITY         | 0/236  | 100/120 | 0/1036 | 0/220  | 0/36   | 200/220 | 100/120 | 0/23    |
| BULK FLYERS – FAITH-BASED       |        |         |        |        |        |         |         |         |
|                                 |        |         |        |        |        |         |         |         |
| <b>CALLS TO CALL CENTERS*</b>   |        |         |        |        |        |         |         |         |
| DEAD BIRDS                      | 0/9    | 1/10    | 5/34   | 7/32   | 4/17   | 0/1     | 0/9     | 0/4     |
| MOSQUITOS                       |        | 0/2     | 0/4    | 0/2    | 0/4    |         | 0/1     |         |
| STANDING WATER                  | 0/1    | 0/4     | 0/3    | 0/0    | 0/6    | 0/1     | 0/2     | 0/0     |
| SPRAYING                        |        |         |        |        |        |         |         |         |
| GENERAL INFORMATION             |        |         |        |        |        |         |         |         |
| HEALTH QUESTIONS                |        |         |        |        |        |         |         |         |
| HANGUPS                         |        |         |        |        |        |         |         |         |
| MD/VA Residents=                |        |         |        |        |        |         |         |         |
| <b>MEDIA INQUIRIES</b>          |        |         |        |        |        |         |         |         |
| INFORMATION REQUESTS            |        |         |        |        |        |         |         |         |
| INTERVIEWS – BROADCAST          |        |         |        |        |        |         |         |         |
| INTERVIEWS - NEWSPAPER          |        |         |        |        |        |         |         |         |

Calls received from the Department of Health's West Nile Virus Call Center (202) 535-2323.

FOR OFFICE USE: Approvals:

Chief, Animal Control:

Bureau Chief:

Senior Deputy Director:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_